

**POINTE-A-LA-HACHE FIELD**

**02-417**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, JULY 9, 2002**, upon the application of **BASS ENTERPRISES PRODUCTION CO.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **UL-1 Sand, Reservoir I**, in the Pointe-A-La-Hache Field, Plaquemines Parish, Louisiana.

1. To permit applicant to complete, designate and utilize its E W Gravolet et al P No. 2 Well, located as shown on the plat submitted with the application, as a substitute unit well for UL-1 RI SUA, in exception to the well location provisions of Office of Conservation Order No. 462-E-3, effective October 9, 1970.
2. To find that the proposed substitute unit well is necessary to efficiently and economically drain a portion of the UL-1 Sand, Reservoir I, underlying UL-1 RI SUA which cannot be efficiently and economically drained by any existing well on such unit.
3. To designate applicant as operator of UL-1 RI SUA.
4. To consider such other matters as may be pertinent.

The UL-1 Sand, Reservoir I, in the Pointe-A-La-Hache Field, Plaquemines Parish, Louisiana, was defined in Office of Conservation Order No. 462-E-3, effective October 9, 1970.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana or may be found at the following site:

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**FELIX J. BOUDREAUX**

**COMMISSIONER OF CONSERVATION**

Baton Rouge, La

6/20/02;6/25/02

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**